

4. Flow for us food-desiring, making
(our) sacrifice
auspicious; (0 SO[^]IA₂ whom) the priest
with the
sacred grass adores.

o. May *Soma* who is pressed forth by
the seers
for BHA&A and VATU, ever prospering,
grant us
(wealth placed) amongst the gods.

6. Keceiyer of sacrifices, knower of
(pious) paths,
grant us this day abundant food and
strength for
the acquisition of wealth.

SUSTA. XXL (XLV.)

) deity, and metre as before.

L INDU, do thou the beholder of
men flow Varga n.
pleasantly¹ for the banquet of the gods, for
INDIA'S
drinking and exhilaration.

2. Approach the office of messenger for us:
thou
(Vho) art drunk for INDBA, (pour) on the
gods
wealth for (us their) friends.

3. And we adorn thee, the purple-tinted,
with
milk and curds for the purpose of
exhilaration,
open the doors for our riches.

4. IXDU passes the filter as a horse in
going
passes the shaft (of the chariot); he
proceeds to
the midst of the gods.

¹ Sayana sometimes explains *l&m* as *su&ham*
yafhd *llia-et'*
tuthd} sometimes as a particle meaning n'othiug,
inserted merely

/.^sif iri gratia.